

Office of THE PLANNING BOARD 272 Main Street Townsend, Massachusetts 01469 978-597-1700 x 1722 \* fax 978-597-1722 jhollows@townsend.ma.us

<u>Jeffrey R. Peduzzi, Chairman</u>	Nicholas E. Thalheimer, Vice (	Chairman	Lance J. McNally, Clerk
Christopher Nocella, Member	Perry J. Tomasetti, Member	Jerrilyn T.	Bozicas, Associate Member

DRAFT

Planning Board Meeting Agenda Monday, September 22, 2014 7:00 p.m. Townsend Memorial Hall, Selectmen's Chambers 272 Main Street, Townsend, MA 01469

## I. <u>PRELIMINARIES</u>:

- 1.1 Call the meeting to order
- 1.2 Roll call
- 1.3 Additions or Deletions to Agenda Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting –
- 1.4 Acceptance of Minutes of 08/18/14

## II. <u>APPOINTMENTS</u>:

- 2.1 7:10 p.m. ANR Plan: 312 & 314 C. Morrissey, Townsend Hill Rd- Lot Revisions/Consolidation
- 2.2 7:30 p.m. Public Hearing Draft Amendments to Zoning Bylaws & Planning Rules & Regulations Zoning Bylaws:

Article II §145-5 Definitions: Right of Way; Stone Walls; Trees; Tree Cutting & Removal Article VI §145-24 C. (10) Stone Walls within Town Right of Way

Article IX §145-42 C. (1) & (2) Site Plan Review-Stormwater Application & Requirements Article XVI §145-87. Wind Energy Systems A. (1) Applicability, B. Definitions and D. (2) (c) NEC Compliance

## **Planning Regulations:**

Article II §175-31 A. & B. Scenic Road Act, stone walls

## III. WORKSESSION:

- 3.1 Draft Scenic Roads Act Application to Include Stone Wall Removal Requirements
- 3.2 Planning Board Regulations §175-27 Fees Draft Amendment to Add Fee: Road Acceptance
- 3.3 Solar Farm on Residential Land Discussion: Example of Tax Revenue Impact
- 3.4 Discuss Process & Timelines for Drafting a Medical Marijuana Bylaw
- 3.5 Vote: Re-Appoint Laura Shifrin as Planning Board's Rep to Capital Planning for 7/1/14-6/30/15
- 3.6 FYI: Tennessee Gas Pipeline Co. Notice: Start of the Pre-Filing Process
- 3.7 CPTC Fall Courses

## IV. <u>CORRESPONDENCE</u>:

- 4.1 Zoning Enforcement Letter to Inquiry RE: Opening Business on 8 Jefts Street
- 4.2 Community Stormwater Solutions-Fri. 10/17/14 at 9 11 a.m.: Leominster Public Library
- 4.3 Notices from Townsend/Other Towns

# V. <u>ADJOURNMENT</u>:

5.1

Next Regular Meeting Date: Monday October 6, 2014 at 7:00 p.m.